

**Consumer Council for Water**  
**Western Committee**  
**33<sup>rd</sup> Regional Meeting in Public**  
**24 September 2018 - 13:15 to 16.15**  
**The Council Chamber, Corn Exchange, Dorchester DT1 1HF**

**AGENDA**

| <b>Time</b> | <b>Item</b>  | <b>Report</b>   |
|-------------|--|---|
| 13:15       | 1. Welcome and apologies.<br>2. Minutes/actions of last meeting.   | David Heath - verbal  |
| 13:25       | 3. Listening Session - opportunity for members of public to raise issues   | Verbal  |
| 13:30       | 4. Company Business Plans for 2020-25.<br><br>Regional companies to present their Business Plans followed by open questions. | Presentation/Verbal<br><br>Wessex Water<br>Bristol Water      |
| 15:00       | Refreshment break  |   |
| 15:15       | Company Business Plans for 2020-25.<br><br>Regional companies to present their Business Plans followed by open questions.    | Presentation/Verbal<br><br>South West Water/Bournemouth Water |
| 16:00       | 5. AOB   | David Heath - verbal  |
| 16:15       | 6. Close   |   |